

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Tim Kelley  
P. O. Box 3261  
Baton Rouge, LA 70821

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge, Division F  
19<sup>th</sup> Judicial District Court  
East Baton Rouge Parish  
Baton Rouge, LA

## OFFICE USE ONLY

10/02

Supp  
2/12

0901010

## 3. Date of Primary 10/5/02

This report covers from 1/1/08 through 12/31/08

## 4. Type of Report:

       160th day prior to primary        40th day after general  
       90th day prior to primary        Annual (future election)  
       30th day prior to primary   xx   Supplemental (past election)  
       10th day prior to primary  
       10th day prior to general        Amendment to prior report

## 5. FINAL REPORT if:

       Withdrawn        Filed after the election AND all loans and debts paid  
       Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank  
P. O. Box 681  
Birmingham, AL 35201-0681

## 7. Full Name and Address of Treasurer

John C. Gautreau, II  
10000 Perkins Rowe  
Suite 200  
Baton Rouge, LA 70810-1797

## 9. Name of Person Preparing Report John C. Gautreau, II

Daytime Telephone (225) 296-5150

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12<sup>th</sup> day of February, 2009.

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

225-383-0318  
Daytime Telephone

225 296 5150  
Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Tim Kelley Campaign Committee  
P. O. Box 3261  
Baton Rouge, LA 70821

Chairperson:

John Barton, Sr.  
P. O. Box 1806  
Baton Rouge, LA 70821

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ -0-
2. In-kind Contributions (Schedule A-2)	\$ -0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ -0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	\$ -0-
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ -0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 654.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 654.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this election)	\$ 2,943.02
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ -0-
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 654.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ -0-
18. Funds on hand at close of reporting period	\$ 2,289.02

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Campaign Finance 2415 Quail Dr., 3 <sup>rd</sup> Fl. Baton Rouge, LA 70808	01/29/08	Statement of Organization	\$ 100.00
American Red Cross 10201 Celtic Drive Baton Rouge, LA 70809	04/30/08	Hero's Campaign - Donation	\$ 500.00
Postmaster Baton Rouge, LA	8/28/08	Annual P. O. Box Rental	\$ 54.00
			\$
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$ 654.00

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